**President -**

|  |  |  |
| --- | --- | --- |
| **Treasurer**Mr R SeldonBlair DrummondHeath Park RoadLeighton BuzzardLU7 3BB07805 805432 | **Chairman**Mr J Lowe362 Bideford GreenLinsladeBedfordshireLU7 2TX07969 261972 | **Secretary**Mr M Furness30 Mentmore RoadLinsladeBedfordshireLU7 2NZ07944 051136 |

**Agenda for Committee Meeting –**

**25 March 2024 @ 7:30pm**

1. **Apologies for Absence**
2. **Matters arising from previous meetings**

**See pg2**

1. **Club President**
2. **Awards Night**
3. **2024 /25 Fixtures and Events (SD)**
4. **Ridgeway Relay**
5. **Secretary’s Report and Correspondence (MF)**
6. **Welfare Officer’s Report (JD)**
7. **Treasurer’s Report (RS)**
8. **Junior Section Update (JL)**
9. **Publicity Officer’s Report (SL)**
10. **Club Achievements (SD)**
11. **Any Other Business**
12. **Date for Next Meeting**

**Ongoing Actions from previous meeting**

1. Survey to be produced to canvas views on awards night format (JD/JL)
2. A poll will be created asking for preferences between a 19:00 and 19:15 start time for Tuesday and Wednesday nights (JD/JL)
3. A communications plan will be created (JL)